



## Flat 3 - 2b Bramble Street , Coventry, CV1 2HT

£500 Per Month



**\*\*ZERO DEPOSIT OPTION AVAILABLE\*\***

Studio Apartment Available NOW!

Ideally Located For Coventry University, The City Centre & The Popular Fargo Village, Which Is Great For Restaurants & Shops As Well Direct Bus Routes To The University Hospital.

The property briefly comprises of the following,

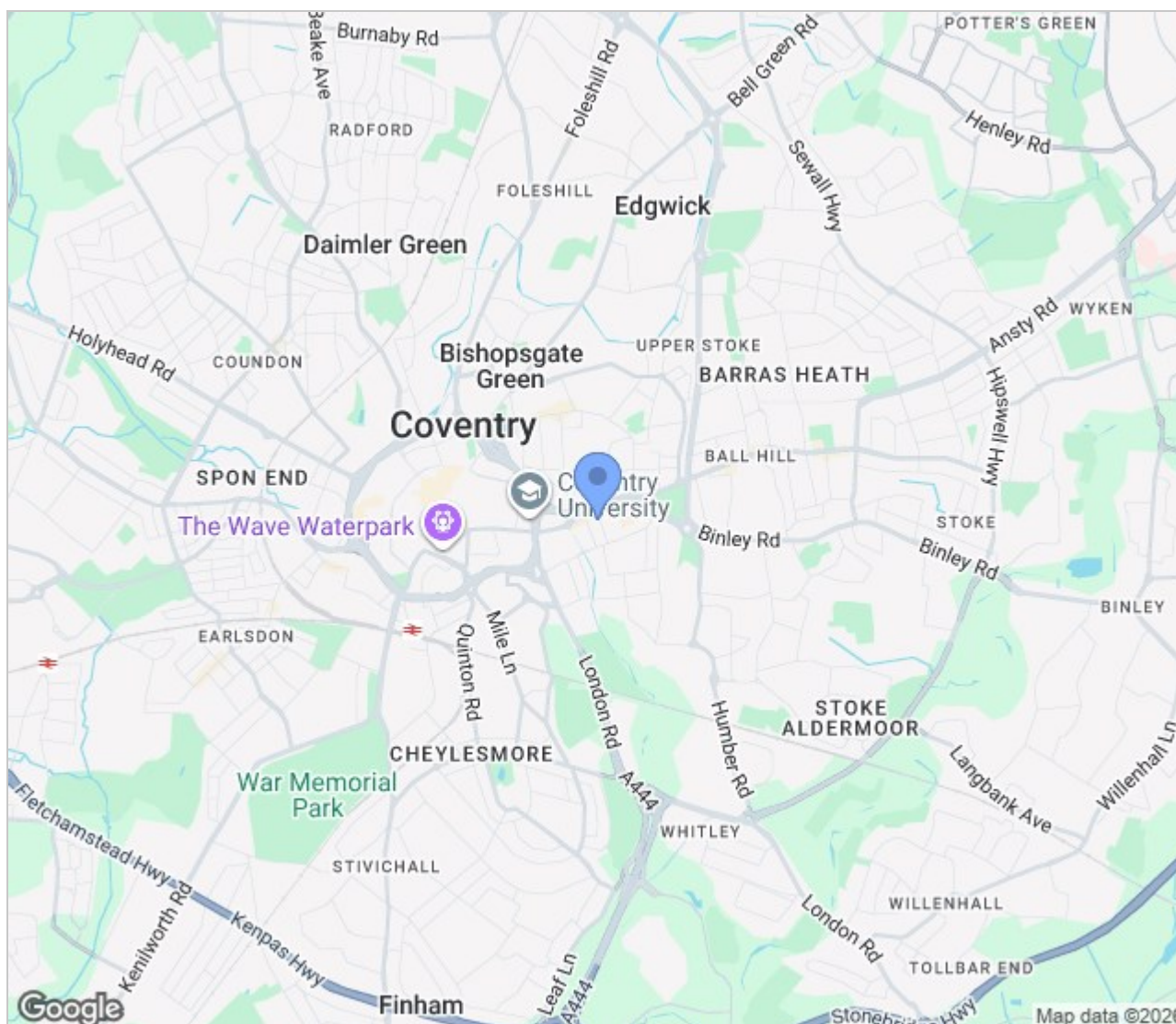
Communal entrance  
Kitchenette Including Fridge/Freezer, Hob, Washing Machine & Microwave  
Double Bed  
En-suite shower room.  
Fully furnished to suit your studies

£500.00 per calendar month.  
Excluding Bills

Council Tax Band : A



## Area Map



## Energy Efficiency Graph

| Energy Efficiency Rating                                                                                                                                                                                                                                                                 |  | Current   | Potential |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|-----------|
| <p><i>Very energy efficient - low running costs</i></p> <p>(92 plus) <b>A</b></p> <p>(81-91) <b>B</b></p> <p>(69-80) <b>C</b></p> <p>(55-68) <b>D</b></p> <p>(39-54) <b>E</b></p> <p>(21-38) <b>F</b></p> <p>(1-20) <b>G</b></p> <p><i>Not energy efficient - high running costs</i></p> |  | <p>67</p> | <p>76</p> |

**England & Wales**

EU Directive  
2002/91/EC



| Environmental Impact (CO <sub>2</sub> ) Rating                  |  | Current   | Potential |
|-----------------------------------------------------------------|--|-----------|-----------|
| Very environmentally friendly - lower CO <sub>2</sub> emissions |  |           |           |
| (92 plus) <b>A</b>                                              |  |           |           |
| (81-91) <b>B</b>                                                |  |           |           |
| (69-80) <b>C</b>                                                |  |           |           |
| (55-68) <b>D</b>                                                |  | <b>70</b> | <b>73</b> |
| (39-54) <b>E</b>                                                |  |           |           |
| (21-38) <b>F</b>                                                |  |           |           |
| (1-20) <b>G</b>                                                 |  |           |           |
| Not environmentally friendly - higher CO <sub>2</sub> emissions |  |           |           |

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These particulars, whilst believed to be accurate are set out as a general outline only for guidance and do not constitute any part of an offer or contract. Intending purchasers should not rely on them as statements of representation of fact, but must satisfy themselves by inspection or otherwise as to their accuracy. No person in this firm's employment has the authority to make or give any representation or warranty in respect of the property.

GLB Property Services Ltd  
9 Hay Lane  
Coventry, CV1 5RJ

T. 02476 433416

info@glbpropertyservices.com  
www.glbpropertyservices.com

